

# CHANNING MOORE WILLIAMS

MISSIONARY TO ASIA (2 DEC. 1910)



A Celebration of Word and Communion

Wednesday December 2, 2020

Live Stream @ 10:00 am

Rite II

Saint Mary's Episcopal Church  
1 Saint Mary's Church Road  
Abingdon, MD 21009

The Rev Julian R Eibin, Interim Rector

## **CHANNING MOORE WILLIAMS**

*MISSIONARY TO ASIA (2 DEC. 1910)*

Williams was born in Richmond, Virginia, in 1829, and ordained deacon in 1855. The Episcopal Church sent him to China, where he was ordained priest in 1857. In 1859 he was sent to Nagasaki, Japan, and in 1866 was consecrated Bishop of China and Japan. In 1868 Japan was opened to far greater contact with the West than before, and he determined that he could achieve best results by concentrating his efforts on Japan. In 1874 (or is that 1877?) a new bishop ([Samuel Isaac Joseph Schereschewski](#), see October 14) was consecrated for China, and Williams went to Tokyo (then called Edo or Yedo), where he founded what is now St Paul's University. In 1878 he helped unite several mission efforts in the formation of the [Nippon Sei Ko Kai](#), the Holy Catholic Church in Japan. In 1889 his health began to fail, and he asked to be relieved. In 1893 a successor was appointed, and Williams stayed on, living in Kyoto and helping to open new mission stations. He returned to America in 1908 and died 2 December 1910.

## THE GATHERING OF GOD'S PEOPLE

Blessed are you, holy and living God  
You came to your people and set them free

### THE COLLECT OF THE DAY

The Lord be with you

**And also with you**

Let us pray... O God, who in thy providence didst call Channing Moore Williams to the ministry of this church and gave him the gifts and the perseverance to preach the Gospel in new lands: Inspire us, by his example and prayers, to commit our talents to thy service, confident that thou dost uphold those whom thou dost call; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

ACTS 1:1-9

*A Reading from the Acts of the Apostles*

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.

*The Word of the Lord.*

**Thanks be to God.**

THE RESPONSE (*said in unison, pausing at the asterisk and end of each verse*)

PSALM 96:1-7

- 1 **Sing to the Lord a new song; \***  
**sing to the Lord, all the whole earth.**
- 2 **Sing to the Lord and bless his Name; \***  
**proclaim the good news of his salvation from day to day.**
- 3 **Declare his glory among the nations \***  
**and his wonders among all peoples.**
- 4 **For great is the Lord and greatly to be praised; \***  
**he is more to be feared than all gods.**
- 5 **As for all the gods of the nations, they are but idols; \***  
**but it is the Lord who made the heavens.**
- 6 **Oh, the majesty and magnificence of his presence! \***  
**Oh, the power and the splendor of his sanctuary!**
- 7 **Ascribe to the Lord, you families of the peoples; \***  
**ascribe to the Lord honor and power.**

THE GOSPEL

LUKE 10:1-12

*The Holy Gospel of our Lord Jesus Christ according to Luke*  
**Glory to you, Lord Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the laborer's are few; therefore ask the Lord of the harvest to send out laborer's into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." I tell you, on that day it will be more tolerable for Sodom than for that town.

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

THE HOMILY

*The Rev'd Julian Eibin*

THE PRAYERS

Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer.

That God may bring in his kingdom with justice and mercy, let us pray to the Lord:  
**Lord, have mercy.**

That God may establish among the nations his sceptre of righteousness, let us pray to the Lord:  
**Lord, have mercy.**

That we may seek Christ in the Scriptures and recognize him in the breaking of the bread, let us pray to the Lord:  
**Lord, have mercy.**

That God may bind up the brokenhearted, restore the sick, and raise up all who have fallen, let us pray to the Lord:  
**Lord, have mercy.**

That the light of God's coming may dawn on all who live in darkness and the shadow of death, let us pray to the Lord:  
**Lord, have mercy.**

That, with all the saints in light, we may shine forth as lights for the world, let us pray to the Lord:  
**Lord, have mercy.**

We commend ourselves and all for whom we pray, especially for those we now name silently to the mercy and protection of our heavenly Father:

*Silence is kept.*

Almighty God, as your blessed Son Jesus Christ first came to seek and to save the lost; so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you and the Holy Spirit, God for ever and ever. **Amen.**

The peace of the Lord be always with you.  
**And also with you.**

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

The Lord be with you  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now let us pray as our Savior Christ has taught us,

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
for ever and ever. AMEN.**

### THE BREAKING OF BREAD

God of promise, you have prepared a banquet for us  
**Happy are those who are called to the Supper of the Lamb**

### THE INVITATION TO SPIRITUAL COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion. The priest invites the following prayer to be said by all:*

**My Jesus, I believe that you are truly present  
in the Blessed Sacrament of the Altar.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you,  
come at least spiritually into my heart.  
As though you have already come,  
I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**

*(St. Alphonsus de Liguori, 1696-1787. Adapted)*

The Gifts of God for the Holy People of God. Come to the Feast of the Lamb



*We pause for silent prayer*

Let us pray: **Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father,  
send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

### THE SENDING FORTH OF GOD'S PEOPLE

Maranatha

Let us bless the Lord

**Come, Lord Jesus.**

**Thanks be to God.**